



PORTRAIT BOOKING AGREEMENT

WH #A005
Form #2016
Rev: 3/09

Master #: _____ Phone: _____
Plum Borough School District

Website: _____
E-Mail: _____ Fax: _____

REBOOK	<input checked="" type="checkbox"/>
NEW BOOKING	<input type="checkbox"/>

COUNTY: Allegheny
ADA: _____

1 HIGH SCHOOL 1 JR/MIDDLE SCHOOL 4-5X ELEMENTARY _____ OTHER

PORTRAIT PROGRAM:	Location	Start Time	AM/PM
Fall Undergraduate Date _____	_____	<input checked="" type="checkbox"/> Prepay <input type="checkbox"/> Proof - 1 or 2 pose	<input type="checkbox"/> Speculation
Fall Job Code _____			
Spring Contemporary Date _____	_____	<input type="checkbox"/> Prepay <input checked="" type="checkbox"/> Proof - 1 or 2 pose	<input type="checkbox"/> Speculation
Spring Job Code _____			

SCHOOL HOURS 7:30 / 2:30 / 8:45 - 3:00 PHOTOGRAPHERS REQUIRED _____
PRESCHOOL HOURS _____ / _____ MONEY HANDLED BY: _____ SCHOOL PHOTOGRAPHER
KINDERGARTEN _____ AM _____ PM CHECKS PAYABLE TO: JSS

ADDITIONAL PHOTOGRAPHY PROGRAMS

SPORT PACKAGES _____ SPECIAL EVENTS
 CLASSROOM GROUPS _____ PROM / DANCE _____ CHARACTER POSTERS
 COMPOSITES _____ GRADUATION / CONFIRMATION
 OTHER _____

SPECIAL SERVICES / NOTES ID cards for students & staff, Yearbook & Class Composites for Elementary Schools, ID4 Service Pictures, Yearbook CD, Sapphire CD

YEARBOOKS: Program: E1 Black & White Color No. of Pages _____ Copies _____

THIS IS A 1 YEAR AGREEMENT FOR THE FOLLOWING SCHOOL YEAR(S): 2015-2016
THE SERVICES AND PRODUCTS TO BE PROVIDED ARE SUBJECT TO THE APPROVAL OF INTER-STATE STUDIO & PUBLISHING CO. IT IS AGREED THAT THE SCHOOL OR ORGANIZATION WILL REMIT DIRECTLY TO: **INTER-STATE STUDIO & PUBLISHING CO.**

3500 SNYDER AVE.
P.O. BOX 1177
SEDALIA, MISSOURI 65302-1177

NAME - PLEASE PRINT _____

AUTHORIZED SIGNATURE _____ DATE _____

Gordon Barren
INTER-STATE STUDIO & PUBLISHING CO. REPRESENTATIVE
REP. NO.: 130 PHONE NO.: 814-933-6659

WHITE-Company Copy

YELLOW-Representative Copy

PINK-Customer Copy

CONTRACT NO.: _____